

Upper Altamaha Practicum Schedule Spring 2008

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| Jan. 11 | Introductions and course, project overview |
| Jan. 18 | Select group projects over pizza |
| Jan. 25 | Faculty/staff presentations: -Problem-solving (Alex Scherr) -Developing an effective work plan (Beth Gavrilles) -Formatting and citations (Seth Wenger) -Legal research tips; optional for law students (Travis Trimble) |
| Week of Jan. 28 | Groups meet with Laurie to develop draft work plans at mutually convenient times and locations (one person from each group will contact Laurie to set up the meeting) |
| Feb. 1 | Faculty presentation: Overview of existing federal and Georgia law on conservation easements, water conservation and river access (Laurie) ¹ <ul style="list-style-type: none"> • <i>First memo outline due (electronic format, send to Beth)</i> • <i>Work plan draft due (electronic format, send to Beth)</i> • <i>Abstract draft due (electronic format, send to Beth)</i> |
| Feb. 8 | Faculty presentation: Global climate change & projected impacts on Georgia (Ron) ² Groups present work plans to the class (Use powerpoint; presentation not to exceed 15 minutes) |
| Feb. 15 | Faculty presentation: LEED certification process (Dick Field, ACC Environmental Coordinator) ³ Remaining groups present work plans to the class (Use powerpoint; presentation not to exceed 15 minutes) <ul style="list-style-type: none"> • <i>First memo draft due (electronic format, send to Beth)</i> • <i>Final work plan due (electronic format, send to Beth)</i> • <i>Final project abstract due (electronic format, send to Beth)</i> |
| Feb. 22 | Faculty presentation: Instream flow policies (Mary Freeman, U.S. Geological Survey) ⁴ |

¹ Assign Uniform Conservation Easement Act, water Permitting, and water Access and pertinent state water management plan provisions

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| Feb. 29 | <p>Faculty presentation: Clean Water Act: TMDL and stormwater requirements (Laurie)⁵</p> <p>Faculty presentation: Stormwater management (Alfie)</p> <ul style="list-style-type: none"> • <i>Midpoint Reflection Statements due (electronic format OR hard copy, send to Beth)</i> • <i>First Memo final due (electronic format, send to Beth)</i> |
| Week of Mar. 3 | Groups meet with Laurie to review progress and discuss reflection statements |
| March 7 | <p>Faculty presentation: Incentive-based water quality protection: nutrient trading (Mark Risse & Jeff Mullen)⁶</p> <ul style="list-style-type: none"> • <i>Second Memo outline due (electronic format, send to Beth)</i> |
| March 14 | No class meeting (spring break) |
| March 21 | <p>No class meeting</p> <ul style="list-style-type: none"> • <i>Second Memo draft due (electronic format, send to Beth)</i> |
| March 28 | Paddling trip |
| April 4 | <p>No class meeting; Red Clay Conference at the law school</p> <ul style="list-style-type: none"> • <i>Second memo final due (electronic format, send to Beth)</i> • <i>Draft group product due</i> |
| April 11 | No class meeting; groups meet individually with Laurie |
| April 18 | Paddling trip |
| April 25 | <ul style="list-style-type: none"> • <i>Final Group Products due (both electronic format and hard copy to Beth)</i> • <i>Any changes to work plan or abstract are due (electronic format; send to Beth)</i> |
| Exam Day or another time TBD | Final Presentations (not to exceed 15 minutes unless presentation is to clients) |

⁵ Applicable provisions of CWA, state plan, Houck's book, nonpoint source chapter

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